



# राष्ट्रीय लघु उद्योग निगम लिमिटेड THE NATIONAL SMALL INDUSTRIES CORPORATION LIMITED

(A Government of India Enterprise)

Sr.No. 116615  
AND-000327

Branch Office : NSIC Ltd., 5 C-2, 5th Floor, C-Wing, Gundecha Onclave, Kherani Road, Sakinaka, Andheri(East), Mumbai -400072

Ph : 022-28509915/16

Fax : 022-28509917

Email : boandheri@nsic.co.in

Website : www.nsic.co.in

## GOVERNMENT PURCHASE ENLISTMENT CERTIFICATE

Renewal Certificate (Valid From 23/01/2022 to 22/01/2024)

Ref.No NSIC/GP/AND/2019/72078

Date: 30/03/2022

### M/s. ALTOP INDUSTRIES

UNIT NO.01, BUILDING NO. 1 & 2, SATVIK-SIDHI, SQUARE INDUSTRIAL COMPLEX, NH-8, NEAR TUNGAR PHATA, NEXT TO SHELTER HOTEL, SATIVALI, VASAI(EAST), PALGHAR, MAHARASHTRA- 401208

### Factory Address:

1. UNIT NO.01, BUILDING NO. 1 & 2, SATVIK-SIDHI, SQUARE INDUSTRIAL COMPLEX, NH-8, NEAR TUNGAR PHATA, NEXT TO SHELTER HOTEL, SATIVALI, VASAI (EAST), PALGHAR, MAHARASHTRA -401208

### Name of the Partners

- 1.MR. TARANDEEP SINGH MARWAHA
- 2.MRS. RIPUDAMAN KAUR MARWAHA

Constitution: Partnership

Udyam Registration

Number UDYAM-MH-17-0016558

Enterprise Social Class:

GENERAL

Special Category:

GENERAL

GOVERNMENT PURCHASE REGISTRATION NO: NSIC/GP/AND/2019/0039783

Monetary Limit: ₹ 692 lakhs ( ₹ Six Hundred Ninty Two Lakh Only)

TURNOVER (Rupees in Lakhs)

Financial Year	Annual Turnover
2018-19	1382.45
2019-20	1187.48
2020-21	827.37
Monetary Limit	692

MSEs registered with NSIC are exempted from deposit of Earnest Money irrespective of value of Monetary Limit.

Your name has been registered as a MSE Unit eligible for participation in the **Central Government Store Purchase Programme** as per the **Single Point Registration Scheme** for the following Item(s)/Store(s)/Service(s).

Name of the Store(s)/ Service(s)	Specification(s)	Qualitative Capacity	Quantitative Capacity P.M.
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"As per List Attached" (24 item only )

**Disclaimer:-** The purchasing agencies are advised to satisfy themselves with the store details in the certificate while doing the Technical Evaluation stage before placing the tender/order on the units, certified by NSIC.

M/s. ALTOP INDUST



Authenticity of the certificate can be checked through the web portal [www.nsicsonline.com](http://www.nsicsonline.com)

<http://nsicsonline.com/app/Administrator/RegistrationCertificatePageView.aspx?id=72078>

CIN : U74140DL1955GOI002481



Conditions overleaf.





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Email : boandheri@nsic.co.in

Website : www.nsic.co.in

S.No. AND-0003127  
Sr. No. 174395

## STORE DETAILS CERTIFICATE

Renewal Certificate (Valid From 23/01/2022 to 22/01/2024)

ANNEXURE TO GOVERNMENT PURCHASES ENLISTMENT CERTIFICATE

NO. NSIC/GP/AND/2019/0039783 D.T. 30/03/2022

ISSUED TO M/s. ALTOP INDUSTRIES, MAHARASHTRA

UNIT NO 01, BUILDING NO 1 & 2, SATVIK-SIDHI, SQUARE INDUSTRIAL COMPLEX, NH-8, NEAR TUNGAR PHATA, NEXT TO SHELTER HOTEL, SATIVALI, VASAI (EAST), PALGHAR, MAHARASHTRA-401208

Sno	Store(s)/ Service(s) Name	Specification(s)	Qualitative Capacity	Quantitative Capacity PM
1	DRY ERASE WRITING BOARDS	HSN CODE:96100000 RESIN MAGNETIC / CERAMIC MAGNETIC / NON MAGNETIC SURFACE CORE MATERIAL : MDF / PARTICLE BOARD BACKING WITH GI SHEET / LAMINATES TOTAL THICKNESS OF BOARD 9MM ALUMINUM BIDDING	FROM 1 X 1 FT TO 4 X 12 FT THICKNESS OF THE BOARD 9 MM TO 12 MM	5000 Nos.
2	PINUP NOTICE BOARDS	HSN CODE:96100000 SURFACE MATERIAL : FELT / FABRIC , CORE : SOFT BOARD / INSULATION BOARD BACKING WITH GI SHEET / LAMINATE SHEET THICKNESS : 9MM ALUMINUM BIDDING	FROM 1 X 1 FT TO 4 X 8 FT	500 Nos.
3	ACRYLIC DOOR COVERED NOTICE BOARDS	HSN CODE:96100000 SURFACE MATERIAL : FELT / FABRIC , CORE : SOFT BOARD / INSULATION BOARD BACKING WITH GI SHEET / LAMINATE SHEET THICKNESS : 9MM ALUMINUM BIDDING FULL SET COVERED WITH 2MM THK ACRYLIC SHEET	FROM 1 X 1 FT TO 4 X 8 FT	500 Nos.
4	SLIDING BOARDS	HSN CODE:96100000 SLIDING BOARD HOUSING MADE FROM ALUMINUM ANODISED / POEDER COATED FINISH WITH FRONT TWO SLIDE TRACK FOR WRITING BOARDS IT CAN COVERUP IFPD SIZE 65" , 75" , & 86" & MORE IT IS A LOCKABLE UINT	1.3 MTR X 4 MTR	100 Nos.
5				100 Nos.

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(A Government of India Enterprise)

S.No. AND-0008427  
Sr. No. 174996

Branch Office : NSIC Ltd., 5 C-2, 5th Floor, C-Wing, Gundecha Onclave, Kherani Road, Sakinaka, Andheri(East), Mumbai -400072

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## STORE DETAILS CERTIFICATE

	MOVABLE STANDS FOR BOARDS/ DISPLAY STANDS	HSN CODE:94031090 M.S RECTANGULAR POWDER COATED PIPE FULL SET INCLUDES : MIDDLE PIPE WITH TRAY 1 NO , MIDDLE PIPE WITHOUT TRAY 1NO, SIDE PIPE 1 NOS, BOTTOM PIPE WITH CASTOR WHEELS - 2 NOS	FROM 2X3 FT TO 4 X 8 FT	
6	ELECTRONIC LECTERNS / DIGITAL PODIUMS	HSN CODE:84714900 TYPE: PROCESSOR BASED, METTALIC BODY WITH MOTORISED SCREEN , VISUALIZER, CONSOLE PANEL , INBUILT SPEAKERS , CENTRAL CONTROL PANEL , MICS , AMPLIFIER, DISPLAY SYSTEM LCD -LED , INTEL PROCESSOR , OPERATING SYSTEM WINDOWS AND MANY MORE FEATURES AS PER CATALOGUE	DISPLAY SIZE AVAILABLE FROM 19 " TO 22"	100 Nos.
7	AUDIO LECTERNS / AUDIO PODIUMS	HSN CODE:85437099 STEEL BODY IN BLACK FINISH WITH WOODEN / ACRYLIC TOP . IT INCLUDES BUILT IN AMPLIFIER, TWEETER, 5" WOOFERS , MICS AND SPEAKER, FLEXIBLE GOOSENECK MICROPHONES AND LIGHTS ARE PROVIDED	Output - 60 watts	200 Nos.
8	DIGITAL TEACHING DEVICE/CLASSROOM SOLUTIONS	HSN CODE:85437099 FOUR COMBINATIONS OF INTERACTIVE BOARD , OPTICAL TOUCH BOARD , GREEN BOARD , DTS, WALL MOUNT , LECTERN, CABINET FOR CPU , MOVEABLE / ADJUSTABLE STAND , ANDROID CLASSROOMS	TOUCH BOARD AVAILABLE SIZES 36" DIAGONAL TO 100" DIAGONAL IN BOTH 4:3 AND 16: 9 ASPECT RATIO	50 Nos.
9	DIGITAL TEACHING SYSTEM -DTS	HSN CODE:85437099 ALLIN ONE TEACHING SYSTEM .WALL MOUNTED LOCKABLE UNIT, INBUILT LAPTOP STYLE KEYBOARD AND MOUSE, CONTROLLER, DIGITAL VISUALIZER, HI-FI 40 WATTS SPEAKER , DOCUMENT CAMERA , INDEX LIGHT , NICELY DESIGNED VENTILATION SYSTEM	CONFIGURATION : i3 / i5/ i7 GENERATION 6TH / 7TH /8TH	100 Nos.
10	SMART CLASS CABINETS FOR CPU	HSN CODE:94031010 DESIGNED TO INTEGRATE SMART CLASS H/W LIKE CPU , UPS, KEYBOARD , MOUSE & ACCESSORIES LIKE DVD, MARKERS,	730MM X 550MMX250MM TO 850MM X 700MM X 300MM	500 Nos.

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CIN : U74140DL1995GOI002481







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S.No. AND-0003127

Sr. No. 174397

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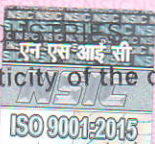
Email : boandheri@nsic.co.in

Website : www.nsic.co.in

## STORE DETAILS CERTIFICATE

		POINTER, STYLUS, CHALKS AND DUSTER EVERYTHING REQUIRED FOR SMART CLASS WITH PROPER VENTILATION, CABLE GUIDE SUPPORT, SECURITY LOCK OPEN WITH SINGLE KEY, FRAMELESS BODY MADE IN 1MM STEEL SHEET		
11	INTERACTIVE BOARDS / OPTICAL TOUCH BOARDS	HSN CODE:84716090 RESIN STEEL MATT / CERAMIC SEEL MATT SURFACE MODE: PROJECTION & WHITE BOARD, TOUCH TECHNOLOGY : OPTICAL, CORE: FOAM SHEET / XPS SHEET, FRAME : AVAILABLE IN CHARCOAL GREY, BLACK & SILVER COLOUR BUNDLE WITH WHITE BOARD SOFTWARE CALIBRATION TOOL FOR WINDOWS, MAC, ANDROID, LINUX. USB CABLE, STYLUS, ONE METRE EXPANDABLE POINTER ALONG WITH PEN TRAY	TOUCH BOARD AVAILABLE SIZES 36" DIAGONAL TO 100" DIAGONAL IN BOTH 4:3 AND 16: 9 ASPECT RATIO, 2 TOUCH & 10 TOUCH	500 Nos.
12	CHARGING CART / STATION	HSN CODE:85044090 STEEL BODY IN 1MM THIK STEEL SHEET, POWDER COATING FINISH, 4 HEAVY DULTY 360 DEGREE LOCKABLE CASTOR WHEELS, SECURITY LOCK FRONT & BACK, ALL CABLES POWER STRIPS AND POWER MANAGEMENT SYSTEMS ARE KEPT IN SEPARATE COMPARTMENT FOR ADDED SAFETY, SIMULTANEOUS CHARGINF OF ALL DEVICES. TEMPERATURE: 5 TO 50 DEGREE C	STORE AND CHARGE UP TO 10 NOS TO 20 NOS LAPTOPS	50 Nos.
13	WALL MOUNTS / CEILING MOUNTS	HSN CODE:83024900 STAND TO HOLD PROJECTOR AVAILABLE IN ALUMINUM / STEEL, RECTANGULAR, WALL MOUNTED AND CEILING MOUNTED, WHITE POWDER COATED	SIZES FROM 2 FEET TO 6 FEET	1500 Nos.
14	BRANDING PLATE CUM PROJECTOR COVER	HSN CODE:83024900 MADE WITH HIGH IMPACT PLASTIC, CURVED DESIGN WHICH COVERS PROJECTOR CABLES WITH METAL SUPPORTS & GIVES CLEAN LOOK TO MODERN CLASSROOMS	IT PROVIDES SPACE TO INTEGRATORS TO PUT THEIR BRANDING	1500 Nos.

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CIN : U74140DL1955GOI002481



Authorized Signatory





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Sr. No. 174398  
S.No. AND-003027

## STORE DETAILS CERTIFICATE

15	PROJECTOR CAGES & LIFTS	HSN CODE:85299090 DULY POWDER COATED CAGE IS INSTALLED WITH CEILING MOUNT FOR PROTECTION OF PROJECTOR / PROJECTOR LIFT IS ALUMINIUM BODY STRUCTURE WITH WIRELESS REMOTE LIFTING CAPAITY :16 KG FRAME SIZE:18 " X18" STEL THICKNESS 1 MM	SIZES IN MM : 360 X 330 X 132 & 320 X 320X 210 , LIFT CLOSED SIZE : 5 INCHES	1500 Nos.
16	AV TROLLEY	HSN CODE:94038900 TROLLEY DESIGNED SPECIALLY FOR PRESENTATION ON MOVE ADJUST MAXIMUM HEIGHT UP TO 5 FEET & MIN 3.5 FEET , 360 DEGREE LOCKABLE CASTOR	HEIGHT 3.5 FT TO 5 FT	1500 Nos.
17	STUDENT MATHEMATICAL DRAWING INSTRUMENTS DRAFTER	HSN CODE:90172010 POWDER COATED CHANNEL MADE FROM ALUMINIUM BY PRESSURE DIE CASTING PROCESS , BRASS RIVETS, ARMS MADE OF BRIGHT BARS DULY CHROME PLATED RODS, SCALE MOULDED FROM SPECIAL GRADE POLYCARBONATE POWDER HOT STAMPING MARKING ON IT	SUITABLE FOR A2 SIZE SHEET	20000 Nos.
18	SPONGE DAMPER ROUND / MOISTENERS	HSN CODE:392610 PLASTIC CASE SPONGE FINGER WET FOR COUNTING CASH / MONEY PLASTIC CASE IS MOULDED FROM PVC POWDER GRANUALS	BLUE / RED / BROWN / BLACK / GREY in Colours	20000 Nos.
19	ROLL PACK PLASTIC CONTAINER	HSN CODE:39239090 DRAWING SHEET CONTAINER MADE OF HDPE PLASTIC POWDER. DELUXE SIZE: PAPER SIZE 17"/ EXTENDED HEIGHT 28" REGULAR SIZE: PAPER SIZE : 15" / EXTENDED HEIGHT 25"	12 TO 120 DIA	20000 Nos.
20	SMART CLASS EQUIPMENT WITH DIGITAL CONTENTS SOFTWARE	HSN CODE:84715000 INTRACTIVE WHITE BOARD (IWB) , PROJECTOR, DIGITAL TEACHING DEVICE WITH EDUCATION CONTENTS	12 TO 120 DIAGONAL	300 Nos.
21	INTERACTIVE PANELS AND ACCESSORIES (IFPD) (DIGITAL SMART BOARD)	HSN CODE:84716090 INTRACTIVE DISPLAY ANDROID & WINDOWS	55, 65, 75, 86, 98, Inches	50 Nos.

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S.No. AND-0003127

Sr. No. 174399

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22	INTERACTIVE MONITOR	HSN CODE:85285200 EMR, P CAP DUAL BOTH EMR, P CAP	21.5 Inch	100 Nos.
23	CLASSROOM LECTERN	HSN CODE:84714900 POLYMER COATED CRCA STEEL SHEAT 1.5MM THICKNESES, PROCESSOR BASED I3, 4GB . ITB, DISPLAY 21.5" LCD, 40 W SPEAKER, 40 W AMPLIFIER, GOOSENECK MIC, LED LAMP WITH 2 HAND HELD MIC, USB2-2, USB3-4, VGA PARTS-2 HDMI PART-2, RJ 45-1, AUDIO PART-2, AC POWER SUPPLY -230V, COOLING SYSTEM AVAILABLE. OUTER DIAMETER 1230 X 560 X 695 MM (H X LX W)GROSS WEIGHT 85KG	I 3/I 5/I 7, GENERATION 6TH, 7TH, 8TH, GENERATION AVAILABLE, OUT PUT 40 W	200 Nos.
24	STANDLY /KIOSK	HSN CODE:85381090 METTALIC BODY WITH ANODIZED ALUMINIUM FRAME 55" 65" DIAGONAL DISPLAY , TUFFEN GLAN, FLOOR MOUNTED MOVABLE UNIVERSAL VESA	43, 55, 65 INCHES DIAGONAL AVAILABLE	50 Nos.

### Comments / Note

(Optional): 1) Inspection Report of SGS India Pvt. Ltd. Mumbai vide their Letter No. IN/MUM/IND/NSIC/KM/37/2019 dt : 14/01/2020. 2) Inspection report of SGS India Pvt. Ltd. Mumbai, vide their letter No:IN/MUM/IND/NSIC/KM/66/2021 Dt. 29/04/2021 3) Inspection Report of SGS India Pvt. Ltd. Mumbai, vide their Letter No:IN/MUM/NSIC/2022/27/KB Dt. 28/03/2022

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महाराव डी. जिन्ना  
शाखा प्रबन्धक  
एन.एस.आई.सी. लिमिटेड

