



भारत सरकार  
Government of India  
सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय  
Ministry of Micro, Small and Medium Enterprises

**MSME**  
सूक्ष्म, लघु एवं मध्यम उद्यम  
MICRO, SMALL & MEDIUM ENTERPRISES

## UDYAM REGISTRATION CERTIFICATE



Our small hands to  
make you LARGE

| <b>TYPE OF ENTERPRISE</b>                                 | <b>MICRO</b>  | <b>MANUFACTURING</b>              |  |               |                     |             |                            |                |          |                |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
|---|---|-----------------------------------|--|---------------|---------------------|-------------|----------------------------|----------------|----------|----------------|--------------------------|-----------------------------------|--|---------------|------------------|-------|------|--------|--|-------|---------|----------|---------------------|--|--------|------------|--------|----------------------------|--|
| <b>UDYAM REGISTRATION NUMBER</b>                          | <b>UDYAM-HR-01-0002145</b>  |                                   |  |               |                     |             |                            |                |          |                |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
| <b>NAME OF ENTERPRISE</b>                                 | <b>STERLING INDIA</b>   |                                   |  |               |                     |             |                            |                |          |                |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
| <b>SOCIAL CATEGORY OF ENTREPRENEUR</b>                    | <b>General</b>  |                                   |  |               |                     |             |                            |                |          |                |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
| <b>NAME OF UNITS</b>                                      | <table border="1"> <thead> <tr> <th>SNo.</th> <th colspan="3">Units Name</th> </tr> </thead> <tbody> <tr> <td>1</td> <td colspan="3">STERLING INDIA</td> </tr> </tbody> </table>  |                                   |  |               | SNo.                | Units Name  |                            |                | 1        | STERLING INDIA |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
| SNo.  | Units Name  |                                   |  |               |                     |             |                            |                |          |                |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
| 1   | STERLING INDIA  |                                   |  |               |                     |             |                            |                |          |                |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
| <b>OFFICAL ADDRESS OF ENTERPRISE</b>                      | <table border="1"> <thead> <tr> <th>Flat/Door/Block No.</th> <th>PLOT NO 24</th> <th>Name of Premises/ Building</th> <th colspan="2">STERLING INDIA</th> </tr> </thead> <tbody> <tr> <td>Village/Town</td> <td>SAHA</td> <td>Block</td> <td colspan="2">264</td> </tr> <tr> <td>Road/Street/Lane</td> <td>HSIDC</td> <td>City</td> <td colspan="2">AMBALA</td> </tr> <tr> <td>State</td> <td>HARYANA</td> <td>District</td> <td colspan="2">AMBALA , Pin 133004</td> </tr> <tr> <td>Mobile</td> <td>9416209400</td> <td>Email:</td> <td colspan="2">STERLINGINDIA555@GMAIL.COM</td> </tr> </tbody> </table> |                                   |  |               | Flat/Door/Block No. | PLOT NO 24  | Name of Premises/ Building | STERLING INDIA |          | Village/Town   | SAHA                     | Block                             | 264  |               | Road/Street/Lane | HSIDC | City | AMBALA |  | State | HARYANA | District | AMBALA , Pin 133004 |  | Mobile | 9416209400 | Email: | STERLINGINDIA555@GMAIL.COM |  |
| Flat/Door/Block No.                                       | PLOT NO 24  | Name of Premises/ Building        | STERLING INDIA                               |               |                     |             |                            |                |          |                |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
| Village/Town  | SAHA  | Block                             | 264  |               |                     |             |                            |                |          |                |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
| Road/Street/Lane  | HSIDC   | City                              | AMBALA                                       |               |                     |             |                            |                |          |                |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
| State   | HARYANA   | District                          | AMBALA , Pin 133004                          |               |                     |             |                            |                |          |                |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
| Mobile  | 9416209400  | Email:                            | STERLINGINDIA555@GMAIL.COM                   |               |                     |             |                            |                |          |                |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
| <b>DATE OF INCORPORATION / REGISTRATION OF ENTERPRISE</b> | <b>14/06/2005</b>   |                                   |  |               |                     |             |                            |                |          |                |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
| <b>DATE OF COMMENCEMENT OF PRODUCTION/BUSINESS</b>        | <b>14/06/2005</b>   |                                   |  |               |                     |             |                            |                |          |                |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
| <b>NATIONAL INDUSTRY CLASSIFICATION CODE(S)</b>           | <table border="1"> <thead> <tr> <th>SNo.</th> <th>NIC 2 Digit</th> <th>NIC 4 Digit</th> <th>NIC 5 Digit</th> <th>Activity</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>32 - Other manufacturing</td> <td>3290 - Other manufacturing n.e.c.</td> <td>32909 - Manufacture of other articles n.e.c.</td> <td>Manufacturing</td> </tr> </tbody> </table>   |                                   |  |               | SNo.                | NIC 2 Digit | NIC 4 Digit                | NIC 5 Digit    | Activity | 1              | 32 - Other manufacturing | 3290 - Other manufacturing n.e.c. | 32909 - Manufacture of other articles n.e.c. | Manufacturing |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
| SNo.  | NIC 2 Digit   | NIC 4 Digit                       | NIC 5 Digit                                  | Activity      |                     |             |                            |                |          |                |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
| 1   | 32 - Other manufacturing  | 3290 - Other manufacturing n.e.c. | 32909 - Manufacture of other articles n.e.c. | Manufacturing |                     |             |                            |                |          |                |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |
| <b>DATE OF UDYAM REGISTRATION</b>                         | <b>12/12/2020</b>   |                                   |  |               |                     |             |                            |                |          |                |                          |                                   |  |               |                  |       |      |        |  |       |         |          |                     |  |        |            |        |                            |  |

Disclaimer: This is computer generated statement, no signature required.

Printed from <https://udyamregistration.gov.in>

For any assistance, you may contact:

1. DIC                      **AMBALA**
2. MSME-DI              **KARNAL**

Visit : [www.msme.gov.in](http://www.msme.gov.in) ; [www.dcsmse.gov.in](http://www.dcsmse.gov.in) ; [www.champions.gov.in](http://www.champions.gov.in)

**BE A  
CHAMPION**  
with the  
Ministry of  
**MSME**



Follow us @minmsme & @msmechampions

